

Central Asian 540- Proseminar: The Golden Horde & the Rise of the Central Asian Nations

Time: 4:00-6:30 PM Tuesday

Room: 140 Van Hise

Instructor: Uli Schamiloglu (Languages and Cultures of Asia)

Office: 1254 Van Hise, tel. 262-7141, dept. 262-3012

Office Hours: 1:00-2:00 Tuesdays; 1:00-2:00 & 4:00-5:00 Thursdays & by appointment

E-mail: uschamil@facstaff.wisc.edu

Course website address: www.turko-tatar.com/ca540

Description: This course is divided into three parts:

- **Part I** offers an intensive introduction to the most important monographic and journal literature on the Golden Horde.
- **Part II** introduces the most important literature dealing with the legacy of the Golden Horde in the formation and rise of the Tatar, Kazakh, and Uzbek nations. Additional assigned readings will stress innovative methodological approaches to the social and economic history of Western Eurasia and Central Asia during both periods.
- **Part III** introduces the period of Russian colonization of Central Asia. It emphasizes identity formation, post-colonial studies, and other new approaches to the study of Central Asian history in the Imperial period.

Requirements: Students will be expected to read important scholarly literature (in one or more research language, where applicable). In addition to a group of shared core readings, students will be assigned monographic and journal literature for reading and discussion. Each student will contribute at least three assignments. The first paper will be a comparative study of sources for the Mongol World Empire in the 13th or 14th centuries (including the translations of Boyle, Dawson, and others) of approximately 8-10 pages. The remaining two papers are usually written versions of oral presentations, each about 8-10 pages in length. Each assignment will be presented first in draft form prior to or immediately after the oral presentation; it will then be revised and rewritten in final form. **Graduate students may submit a longer research paper instead of separate papers for #2-#3 by agreement with the instructor.**

Readings: The “Required Common Readings” (see attached **Bibliography**) will form a shared set of readings. Students are strongly encouraged to read the “Suggested Readings” as well. There will be an additional set of readings assigned from the packet (or related to research projects) to individual students or groups of students for weekly discussion and/or written assignments.

Bibliography of Basic Works (Required/Suggested Common Readings):

Books: (Required)

Svat Soucek, *A History of Inner Asia* (Cambridge, 2000).

Mission to Asia, trans. A Nun of Stanbrook Abbey, ed. C. Dawson (London, 1955/Toronto, 1980).

C.J. Halperin, *Russia and the Golden Horde. The Mongol Impact on Medieval Russian History* (Bloomington, 1985).

Adeeb Khalid, *The Politics of Muslim Cultural Reform. Jadidism in Central Asia*, Comparative Studies on Muslim Societies 27 (Berkeley, 1998).

Scott Cameron Levi, *The Indian Diaspora in Central Asia and Its Trade, 1550-1900*, Brill's Inner Asian Library 3 (Leiden, January 2002).

Russia's Orient. Imperial Borderlands and Peoples, 1700-1917, ed. Daniel R. Brower and Edward J. Lazzerini, Indiana-Michigan Series in Russian and East European Studies (Bloomington, 1997).

Topics to be treated	Date	Readings
PART I 1. Introduction Eurasia to 1200: Pastoralists, Agriculturalists, and Merchants	January 21	Soucek, 1-101 Halperin, 1-20
2. Sources; State Formation in Eurasia and the Mongol World Empire; Daily Life in the 13th-14th Centuries	January 28	<i>Mission to Asia</i> Soucek, 103-122
3. The Political and Social Organization of the Golden Horde in the 13th-14th Centuries	February 4	Halperin, 21-74 Allsen 1981-1982 Pelenski 1982 Schamiloglu 1984
4. Economy, Urban Life, and Agrarian Life in the 13th-14th Centuries	February 11	Halperin, 75-86 Schurmann 1956 Smith 1970 Martin 1978 Noonan 1983
5. Transformations in the 14th Century: The Black Death and its Consequences ; The Problem of Islamization; Khan or Basileus?: The Golden Horde and Russia	February 18	Halperin, 75-130 Cherniavsky 1970 Pelenski 1979 Roublev 1970 Vásáry 1976, 1978
6. TBA	February 25	
PART II 7. Sources; The States of the Later Golden Horde in the 15th-18th Centuries: Kazan, Kasimov, the Crimea, and the Nomadic States; The Rise of the Post-Mongol States of Central Asia in the 15th-16th Centuries;	March 4	Keenan 1967a, 1967b Pelenski 1974 Spuler 1969 Soucek, 123-193 Inalcik 1979-1980 Manz 1979-1980
8. Discussion/Presentation of Sources	March 11	(TBA)
<i>SPRING BREAK</i>	<i>March 18</i>	
9. Political and Social Organization in the 15th-18th Centuries; Economy, Urban Life, Religion, and Agrarian Life in the 15th-18th Centuries	March 25	Smith 1977 Fisher 1979-1980 Fisher 1981-1982 Levi 2002
PART III 10. Sources; Russian Colonialism and its Legacy	April 1	Soucek, 195-224 <i>Russia's Orient</i>
11. Discussion/Presentation of Sources	April 8	(TBA)
12. The Muslim Response: Jadidism	April 15	Khalid
13. The Formation of the Modern Kazak, Uzbek, and Tatar Nations	April 22	Khalid Soucek, 225-262, 275-295
14. Presentations	April 29	<i>Russia's Orient</i>
15. Presentations	May 6, 8	<i>Russia's Orient</i>

Articles: (Required/Suggested) [available as a packet]

- T. Allsen, "Mongol Census-Taking in Rus', 1245-1275", *Harvard Ukrainian Studies* 5 (1981-1982), pp. 32-53.
- M. Cherniavsky, "Khan or Basileus?: An Aspect of Russian Mediaeval Political Theory", *The Structure of Russian History. Interpretive Essays*, ed. M. Cherniavsky (New York, 1970), pp. 65-79.
- A.W. Fisher, "The Ottoman Crimea in the Mid Seventeenth Century: Some Problems and Preliminary Considerations", *Harvard Ukrainian Studies* 3-4/i (1979-1980), pp. 215-226.
- , "The Ottoman Crimea in the Sixteenth Century", *Harvard Ukrainian Studies* 5 (1981-1982), pp. 135-170.
- H. Inalcik, "The Khan and the Tribal Aristocracy: The Crimean Khanate under Sahib Giray I", *Harvard Ukrainian Studies* 3-4/i (1979-1980), pp. 445-466.
- E.L. Keenan, Jr., "Muscovy and Kazan: Some Introductory Remarks on the Patterns of Steppe Diplomacy", *Slavic Review* 26 (1967), pp. 548-558.
- , "The Yarlík of Akméd-khan to Ivan III: A New Reading-A Study in Literal Diplomatica and Literary Turcica", *International Journal of Slavic Linguistics and Poetics* 11 (1967), pp. 33-47.
- B.F. Manz, "The Clans of the Crimean Khanate, 1466-1532", *Harvard Ukrainian Studies* 2 (1978-1979), pp. 282-309.
- J. Martin, "The Land of Darkness and the Golden Horde: The Fur Trade under the Mongols, XIII-XIV Centuries", *Cahiers du Monde russe et soviétique* 19 (1978), pp. 401-422.
- T.S. Noonan, "Russia's Eastern Trade, 1150-1350: The Archeological Evidence", *Archivum Eurasiae Medii Aevi* 3 (1983), pp. 201-264.
- J. Pelenski, "The Contest between Lithuania-Rus' and the Golden Horde in the Fourteenth Century for Supremacy over Eastern Europe", *Archivum Eurasiae Medii Aevi* 2 (1982), pp. 303-320.
- , *Russia and Kazan. Conquest and Imperial Ideology (1438-1560s)* (The Hague-Paris, 1974), pp. 1-61.
- , "State and Society in Muscovite Russia and the Mongol-Turkic System in the Sixteenth Century", *Forschungen zur osteuropäischen Geschichte* 27 (1980), pp. 156-167 [also published in *The Mutual Effects of the Islamic and Judeo-Christian Worlds: The East European Pattern*, ed. A. Ascher et al. (New York, 1979), pp. 93-109].
- M. Roublev, "The Mongol Tribute According to the Wills and Agreements of the Russian Princes", *The Structure of Russian History. Interpretive Essays*, ed. M. Cherniavsky (New York, 1970), pp. 29-64.
- U. Schamiloglu, "The Qaraçı Beys of the Later Golden Horde: Notes on the Organization of the Mongol World Empire", *Archivum Eurasiae Medii Aevi* 4 (1984), pp. 283-297.
- H.F. Schurmann, "Mongolian Tributary Practices of the Thirteenth Century", *Harvard Journal of Asiatic Studies* 19 (1956), pp. 304-389.
- J.M. Smith, "Mongol and Nomadic Taxation", *Harvard Journal of Asiatic Studies* 30 (1970), pp. 46-85.
- R.E.F. Smith, *Peasant Farming in Muscovy* (Cambridge, 1977), pp. 197-218.
- B. Spuler, trans. F.R.C. Bagley, "Central Asia: The Last Three Centuries of Independence", *Muslim World. A Historical Survey*, vol. 3: *The Last Great Muslim Empires* (Leiden, 1969), pp. 219-259. [This volume reprinted in 1995 as *The Last Great Muslim Empires*.]
- I. Vásáry, "The Golden Horde Term Daruga and Its Survival in Russia", *Acta Orientalia Hungarica* 30 (1976), pp. 187-197.
- , "The Origin of the Institution of the Basqaqs", *Acta Orientalia Hungarica* 32 (1978), pp. 201-206.

Books: (Recommended additional reading if you are interested)

- T.T. Allsen, *Mongol Imperialism. The Policies of the Grand Qan Möngke in China, Russia, and the Islamic Lands, 1251-1259* (Berkeley, 1987).
- D. DeWeese, *Islamization and Native Religion in the Golden Horde. Baba Tükles and Conversion to Islam in Historical and Epic Tradition* (University Park, PA: The Pennsylvania State University Press, 1994).
- C.J. Halperin, *The Tatar Yoke* (Columbus, 1986).
- Shoshona Keller, *To Moscow, Not Mecca: The Soviet Campaign Against Islam in Central Asia, 1917-1941* (Westport, CT: Praeger, August 2001). [Published?]
- J. Martin, *Medieval Russia, 980-1584* (Cambridge, 1995).
- Donald Ostrowski, *The Mongols and Russia* (Cambridge, 1998).
- P. Ratchnevsky, trans.-ed. T.N. Haining, *Genghis Khan. His Life und Legacy* (Oxford, 1991).
- Uli Schamiloglu, *The Golden Horde: Economy, Society, and Civilization in Western Eurasia, Thirteenth-Fourteenth Centuries* (Madison: Turko-Tatar Press, in press [2002?]) .
- G. Vernadsky, *The Mongols and Russia, A History of Russia*, iii (New Haven, 1953).

Notes on a Turkish-based system of transliteration:

<u>Uli</u>	<u>Library of Congress</u>	<u>Encyclopaedia of Islam</u>
c	j	dj
ç	ch	ç
ċ	dh	dh
ğ	ğ, gh	gh
ı, i	y	ı
j	zh	
q	q, k	q
ş	sh	sh
ṭ	th	th
x	kh	kh
y	i, İ	y
ya, yu	ia, iu	

Other Primary and Secondary sources on the Golden Horde:

Part A: List of Abbreviations

EI2 = *Encyclopaedia of Islam* 2, i- (Leiden, 1960-).

GAL = C. Brockelmann, *Geschichte der arabischen Litteratur* (S = Supplementband).

GOW = F. Babinger, *Geschichtsschreiber der Osmanen und ihre Werke*.

İA = *İslām Ansiklopedisi*, i- (Istanbul, 1940-).

IKTsTs = V.V. Vel'yaminov-Zernov, *Izsledovanie o kasimovskix tsaryax i tsareviçax*.

MIKX = *Materiali dlya istorii krımskago xanstva, Izvleçeniya, po rasporyajeniyu Imperatorskoy Akademii nauk, iz Moskovskago glavnago arxiva Ministerstva inostrannix del*, ed. V.V. Vel'yaminov-Zernov.

PDRV = *Prodoljenie drevney rossiyskoy viivliofiki*.

PL = Ç.A. Stori, trans. Yu.E. Bregel', *Persidskaya literatura. Bio-bibliografiçeskij obzor*.

PSRL = *Polnoe sobranie russkix letopisey*.

SIRIO = *Pamyatniki diplomatiçeskix snoşeniy moskovskogo gosudarstva s krımskoyu i nagayskoyu ordami i s Turtsiey*, i-ii, ed. G.O. Karpov, *Sbornik Imperatorskago russkago istoriçeskago obşçestva* 41 and 95.

Tizengauzen 1 = V.G. Tizengauzen, *Sbornik materialov odnosyaşçixsya k istorii Zolotoy ordı*, i: *Izvleçeniya iz soçineniy arabskix*.

Tizengauzen 2 = V.G. Tizengauzen, ed. A.A. Romaskeviç and S.L. Voliniy, *Sbornik materialov odnosyaşçixsya k istorii Zolotoy ordı*, ii: *Izvleçeniya iz persidskix soçineniy*.

Part B: Primary Sources

Abu l-Ğazi, Şecere-yi Türk, ed.-trans. P.I. Desmaisons, *Histoire des mongols et des tatares par Aboul-Ghazi Béhador Khan* (St. Petersburg, 1871-1874/London, 1970). SEE: H.F. Hofman, *Turkish Literature. A Bio-bibliographical Survey*, ii (Utrecht, 1969), pp. 11-32; and B. Spuler, "Abū 'l-Ghāzī Bahādur Khān", *EI2*, i, pp. 120-121.

Ahrī, see Tizengauzen 2.

Ahrī, ed.-trans. J.B. van Loon, *Ta'riḫ-i Şhaikh Uwais* ('s-Gravenhage, 1954). SEE: *PL*, p. 337-338.

°Asqalānī, *Kitāb anba' al-gamr bi-abnā' al-°umr*, see Tizengauzen 1. SEE: F. Rosenthal, "Ibn Ḥadjar al-°Asqalānī", *EI2*, iii, pp. 776-778.

°Aynī, *°Iqd al-cumān*, see Tizengauzen 1. SEE: W. Marçais, "°Aynī", *EI2*, i, pp. 790-791.

Bakrī, *Al-masālik wa-l-mamālik*, ed. A.A. El-Hajji, *The Geography of Al-Andalus and Europe* (Beirut, 1968).

A. Bennigsen et al., *Le khanat de Crimée dans les Archives du Musée du Palais de Topkapı* (Paris-The Hague, 1978).

Martini Broniovii de Biedzfede, bis in Tartariam nomine Stephani Primi Poloniae Regis legati, *Tartariae Descriptio* (Coloniae Agrippinae, 1590).

Qadır Ali Calayir, *Camī' üt-tevarix*, ed. N.I. Berezin, *Biblioteka vostočnix istorikov*, ii/1: *Sbornik letopisey. Tatarskiy tekst* (Kazan, 1854). SEE: Usmanov, *Tatarskie istoriçeskie istočniki*, pp. 33-96.

E. Chavannes, "Documents sur les Tou-kiue (Turcs) Occidentaux", *Documents sur les Tou-kiue (Turcs) Occidentaux. Recueillis et commentés. Suivi de Notes additionnelles* (St. Petersburg, 1900 and 1903/Paris, n.d.).

- Continuator of Ḍahabī, see Tizengauzen 1.
- Ata Malik Juvaini [Cuvaynī], trans. J.A. Boyle, *The History of the World Conqueror*, i-ii (Manchester, 1958/U. Washington, 1997).
- Cuvaynī, ed. M.M. Qazwini, *The Ta'riḫ-i-Jahān-gushā*, i-iii, E.J.W. Gibb Memorial Series 16 (Leiden-London, 1912-1937). SEE: *PL*, pp. 759-767.
- Dimaṣqī, *Nuxbat ad-dahr fī 'acā'ib al-barr wa-l-bahr?*, ed. M.A.F. Mehren, *Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui* (St. Petersburg, 1866).
- Ġaffārī, *Nusax-i cahān-ārā*, see Tizengauzen 2. SEE: *PL*, pp. 408-413.
- Gardīzī, *Zayn al-axbār*, ed. V.V. Bartol'd, *Soçineniya*, viii (Moscow, 1973), pp. 35-36.
- Gardīzī, *Zayn al-axbār*, trans. A.P. Martinez, "Gardīzī's Two Chapters on the Turks", *AEMAE* 2 (1982), pp. 109-217.
- Guagnini, A. *Sarmatiae Europae Descriptio Alexandri Guagnini* (Spirae, 1631).
- Ḥāfiẓ-i Abrū, *Zayl-i cāmī at-tavārīx*, see Tizengauzen 2. SEE: *PL*, pp. 341-349.
- Halim Giray Sultan, ed. O. Cevdi, *Gülbün-i hanan, yahut Kırım tarihi* (Istanbul, A.H. 1327). SEE: Smirnov, *Krīmskoe xanstvo*, p. XVI ff.; and GOW, pp. 342-343 and 379.
- S. von Herberstein, ed.-trans. R.H. Major, *Notes upon Russia: Being a Translation of the Earliest Account of that Country entitled Rerum Moscoviticarum Commentarii*, ii, Works Issued by the Hakluyt Society (London, 1852).
- Haythou, "La flor des estoires de la terre d'orient", *Receuil des historiens des croisades. Documents arméniens*, ii (Paris, 1906), pp. 11-363. SEE: S.M. Mirmīy, "La flor des estoires de terres d'Orient' Gaytona kak istoriko-geografiçeskiy istoçnik po vostoku i po istorii mongolov", *Sovetskoe vostokovedenie* 1956:5, pp. 72-81; and J. Richard, *La Papauté et les missions d'orient au Moyen-Age (XIIIe-XVe siècles)* (Rome, 1977), especially p. 202.
- B. Heinkele-Kellner?, *Aus den Aufzeichnungen des Sa'īd Giray Sultān. Eine zeitgenössische Quelle zur Geschichte des Chanats der Krim um die Mitte des 18. Jahrhunderts*, Islamkundliche Untersuchungen 28 (Freiburg i.Br., 1975).
- History of the Mongols. Based on Eastern and Western Accounts of the Thirteenth and Fourteenth Centuries*, ed. B. Spuler, trans. H. Drummond and S. Drummond (Berkeley, 1972).
- Ḥudūd al-'ālam min al-maṣriq ilā l-magrib, ed. M. Sotoodeh (Tehran, 1983).
- Ibn 'Arabṣāh, 'Acā'ib al-maqdūr fī axbār Tīmūr, see Tizengauzen 1.
- Ibn 'Arabṣāh, ed. G.G. Freytag, *Fākihāt al-xulafā'*, i (Bonn, 1832).
- Ibn 'Arabṣāh, ed. A. Shirwanee, *The History of Timour, in the Original Arabic* (Calcutta, 1818).
- Ibn 'Arabṣāh, trans. J. Sanders, *Tamerlane or Timur the Great Emir* (London, 1936/Lahore, 1976). SEE: J. Pedersen, "Ibn 'Arabshāh", *EI2*, iii, pp. 711-712.
- Ibn al-Aṭīr, *Al-kāmil fī t-tārīx*, i (Beirut, 1965).
- Ibn Baṭṭūṭa, *Riḥla*, see Tizengauzen 1.
- Ibn Baṭṭūṭa, *Riḥla*, trans. H.A.R. Gibb, *The Travels of Ibn Baṭṭūṭa, A.D. 1325-1354*, i-iii, Works Issued by the Hakluyt Society, II, 110, 117, and 141 (Cambridge, 1958-1971).
- Ibn Baṭṭūṭa, *Riḥla*, ed.-trans. C. Defrémery and B.R. Sanguinetti, *Voyages d'Ibn Batoutah*, i-iii (Paris, 1949). SEE: A. Miquel, "Ibn Baṭṭūṭa", *EI2*, iii, pp. 735-736.
- Ibn Duqmāq, *Nuzhat al-anām fī tārīx al-islām*, see Tizengauzen 1. SEE: J. Pedersen, "Ibn Duqmāq", *EI2*, iii, p. 756.
- Ibn Faḍlān, *Risāla*, ed.trans. A.Z.V. Togan, *Ibn Faḍlān's Reisebericht*, Abhandlungen für die Kunde des Morgenlandes 24/iii (Leipzig, 1939/Nendeln, 1966).
- Ibn Faḍlān, *Risāla*, ed.-trans. A.P. Kovalevskiy, *Kniga Axmeda ibn-Fadlana o ego putešestvii na Volgu v 921-922 gg.* (Xar'kov, 1956).
- Ibn Ḥawqal, ed. J.H. Kramers, *Kitāb al-masālik wa-l-mamālik*, BGA, ii (Leiden, 19673).
- Ibn Rusta, ed. M.J. de Goeje, *Kitāb al-a'lāq an-nafisa*, BGA, vii (Leiden, 19672).
- Ibn al-Wardī, *Risālat an-naba' 'an al-waba'*, trans. M. Dols, "Ibn al-Wardī's Risālah al-naba' 'an al-waba', A Translation of a Major Source for the History of the Black Death in the Middle East", *Near Eastern Numismatics, Iconography, Epigraphy and History. Studies in Honor of George C. Miles*, ed. D.K. Kouymjian (Beirut, 1974), pp. 443-455. SEE: M. Ben Cheheb, "Ibn al-Wardī", *EI2*, iii, pp. 966-967.
- Ibn Xaldūn, *Kitāb al-'ibar wa-dīwān al-mubtadā wa-l-xabar fī ayyām al-'Arab wa-l-'Acam wa-l-Barbar*, see Tizengauzen 1. SEE: M. Talbi, "Ibn Xaldūn", *EI2*, iii, pp. 825-831.
- Ibn Xurdāḍbih, ed. M.J. de Goeje, *Kitāb al-masālik wa-l-mamālik*, *Bibliotheca Geographorum Arabicorum*, vi (Leiden, 19672).

- İdrīsī, *Kitāb nuzhat al-muštāq fī xtirāq al-āfāq?*, ed. A. Bombaci et al., *Opus Geographicum sive "Liber ad eorum delectationem qui terras peragrarare studeant"* (Naples, 1970-1978), p. 834.
- Iṣṭaxrī, ed. M.J. de Goeje, *Kitāb masālik al-mamālik*, BGA, i (Leiden, 19673).
- John of Plano Carpini, "History of the Mongols", *Mission to Asia*, trans. A Nun of Stanbrook Abbey, ed. C. Dawson (London, 1955/Toronto, 1980), pp. 1-76. SEE: *Mission to Asia*, pp. XV-XVIII and 2; and Richard, *La Papauté et les missions d'orient*, especially pp. 70-73.
- Abdülğaffar Kırımı, ed. N. Asım, *Umdet üt-tevarih, Türk Tarih Encümeni Mecmuası*, İlave (Istanbul, A.H. 1343). SEE: GOW, p. 280; Kafalı, *Altın orda hanlığı*, Index under "Ötemiş Hacı tarihi"; Bartol'd, "Otçet o komandirovke v Turkestan", pp. 164-169; A.Z.V. Togan, *Tarihte usul* (Istanbul, 19813), pp. 44 and 224; and Yudin, "Ordî: Belaya, Sinyaya, Seraya, Zolotaya".
- Das Keng-shen wai-shih. Eine Quelle zur späten Mongolenzeit*, trans. H. Schulte-Uffelage, Ostasiatische Forschungen. Sonderreihe Monographien 3 (Berlin, 1963). SEE: KSW/Schulte-Uffelage, pp. 3-10.
- A. Kunik and V. Rozen, *Izvestiya al-Bekri i drugix avtorov o Rusi i Slavyanax*, i (St. Petersburg, 1878).
- A.N. Kurat, *Topkapı Sarayı Müzesi Arşivindeki Altın Ordu, Kırım ve Türkistan hanlarına ait yarlık ve bitikler* (Istanbul, 1940).
- A.M. Kurbskiy, ed.-trans. J.L.I. Fennell, *Prince A.M. Kurbsky's History of Ivan IV* (Cambridge, 1965). SEE: Controversial views regarding this source in E.L. Keenan, *The Kurbskii-Groznyi Apocrypha. The Seventeenth-Century Genesis of the "Correspondence" Attributed to Prince A. M. Kurbskii and Tsar Ivan IV* (Cambridge, 1971).
- F. Laşkov, *Sbornik dokumentov po istorii krımsko-tatarskago zemlevladieniya* (Simferopol', 1897).
- T. Lewicki, *Źródła arabskie do dziejów Slowianszczyzny?*, ii/1 (Wrocław, 1969), and ii/2, Prace komisji orientalistycznej 14 (Wrocław, 1977).
- Maqrīzī, *Kitāb as-sulūk li-ma'rifat duwal al-mulūk*, see Tizengauzen 1. SEE: GAL, S ii, p. 36.; and C. Brockelmann, "Maqrīzī", *IA*, vii, pp. 206-208.
- Maqrīzī, *As-sulūk li-ma'rifat duwal al-mulūk*, ii/3, ed. M.M. Ziada (Cairo, 1958).
- Marwazī, *Kitāb tabā'ī al-ḥayawān*, ed.-trans. V. Minorsky, *Sharaf al-Zamān Ṭāhir Marwazī on China, the Turks and India*, James G. Forlong Fund 22 (London, 1942).
- Mas'ūdī, ed. M.J. de Goeje, *Kitāb at-tanbih wa-l-isrāf*, BGA, viii (Leiden, 19672). spelling?
- Mas'ūdī, *Murūc ad-dahab wa-ma'ādin al-cawāhir*, ed. Ch. Pellat, *Les Prairies d'or*, i (Beirut, 1966).
- Materiali dlya istorii krımskago xanstva, Izvleçeniya, po rasporyajeniyu Imperatorskoy Akademii nauk, iz Moskovskago glavnago arxiva Ministerstva inostrannix del*, ed. V.V. Vel'yaminov-Zernov (St. Petersburg, 1864).
- Materiali po istorii kazaxskix xanstv XV-XVIII vekov*, ed.-trans. S.K. Ibragimov et al. (Alma-Ata, 1969).
- Hacı Mehmed Senai, *Tarih-i İslam Giray Han*, ed.-trans. Z. Abrahamowicz, *Historia Chana Islam Gereja III* (Warsaw, 1971). SEE: GOW, p. 236 n.; and HMS/Abrahamowicz, pp. 13-15.
- Meng ta pei lu*, trans. N.Ts. Munkuev, *Mên-da bey-lu ("Polnoe opisanie mongolo-tatar")* (Moscow, 1975).
- Mirza Muhammed Haydar Duğlat, *Tarix-i Rāşidi*, ed. N. Elias, trans. E.D. Ross, *A History of the Moghuls of Central Asia* (18982/New York, 1972). SEE: MMHD/Elias and Ross, pp. 1-27.
- Mongqol-un niuça tobça'an*, trans. F.W. Cleaves, *The Secret History of the Mongols*, i (Cambridge, 1982). SEE: P. Poucha, *Die Geheime Geschichte der Mongolen als Geschichtsquelle und Literaturdenkmal. Ein Beitrag zur Erklärung*, Supplement to Archiv Orientální 4 (Prague, 1956), especially pp. 195-198.
- Faxr ad-Dīn Mubārakşāh, ed. E.D. Ross, *Ta'rikh-i Fakhru'd-Dīn Mubārakşāh* (London, 1927).
- Mufađđal, *An-nahc as-sadid wa-d-durr al-farid fimā ba'da tārīx Ibn 'Amīd*, see Tizengauzen 1.
- Mufađđal, ed.-trans. E. Blochet, *Histoire des sultans mamlouks*, ii-iii, *Patrologia Orientalis* 14:3 and 20:1 (Paris, 1920-1928). SEE: GAL, S i, p. 590.
- Mugultāy, *Tārīx salāṭīn Mişr wa-ş-Şām wa-Bayt al-muqaddas wa-umarā'ihā*, see Tizengauzen 1.
- Muḥammad ibn Hinduşāh Naḫçivānī, *Dastūr al-kātib fī ta'yīn al-marātib*, ed. A.A. Ali-zade, i-ii (Moscow, 1964-1976). SEE: MHN/Ali-zade, ii, pp. 5-68.
- Muḥammad ibn Valī, *Bahr al-asrār fī manāqib al-axyār*, see *Materiali po istorii kazaxskix xanstv XV-XVII vekov*. SEE: PL, pp. 1135-1138.
- Muḥibbī, *Tatqīf at-tārīf bi-l-muštalah aş-şarīf*, see Tizengauzen 1. SEE: GAL, S ii, p. 176; and R. Vesely', "Zu den Quellen al-Qalqaşandī's Şubḥ al-a'şā", *Orientalia Pragensia* VI, *Acta universitatis carolinae. Philologica* 2 (1969), pp. 13-24.
- Mu'izz al-ansāb fī şacarat al-ansāb*, see Tizengauzen 2. SEE: PL, pp. 818-819.
- Munis, see Yu. Bregel, "Tribal Tradition and Dynastic History: The Early Rulers of the Qongrats According to Munis", *Asian and African Studies* 16 (1982), pp. 357-398.

- Munis and Agahi, ed. Yu. Bregel, *Firdaws al-iqbāl. History of Khorezm* (Leiden: E.J. Brill, 1988).
- Munis and Agahi, trans. Yu. Bregel, *Firdaws al-iqbāl. History of Khorezm* (Leiden: E.J. Brill, 1999).
- Ş. Muxammedyarov, "Tarxanniy yarlık kazanskogo xana Saxib-gireya 1523 g.", *Novoe o prošlom naşey strani. Pamyati akademika M.N. Tixomirova* (Moscow, 1967), pp. 104-109.
- Ş. Muhamedyarov and I. Vásáry, "Two Kazan Tatar Edicts (Ibrahim's and Sahib Girey's Yarliks)", *Between the Danube and the Caucasus. A Collection of Papers Concerning Oriental Sources on the History of the Peoples of Central and South-Eastern Europe*, ed. Gy. Kara, Oriental Sources on the History of the Peoples of South-Eastern and Central Europe 4 (Budapest, 1987), pp. 181-216.
- Naţanzî, see Tizengauzen 2.
- Naţanzî, ed. J. Aubin, *Muntaxab at-tavāriḫ-i Mu'īnī* (Tehran, 1957). SEE: *PL*, pp. 339-341.
- Nizām ad-Dīn Şāmī, *Zāfarnāma*, see Tizengauzen 2. SEE: *PL*, pp. 787-791.
- The Nikonian Chronicle*, trans. S.A. Zenkovsky and B.J. Zenkovsky, i-v (Princeton, 1984-1989).
- Nuwayrī, *Nihāyat al-arab fī funūn al-adab*, see Tizengauzen 1. SEE: *GAL*, S ii, pp. 173-174; and İ. Kratchkowsky, "Nüveyrī", *IA*, ix, pp. 374-375.
- Pamyatniki diplomatičeskix snoşeniy moskovskogo gosudarstva s krīmskoyu i nagayskoyu ordami i s Turtsiyei*, i-ii, ed. G.O. Karpov, *Sbornik Imperatorskago Russkago istoričeskago obşčestva* 41 and 95 (St. Petersburg, 1884 and 1895). SEE: Keenan, "Muscovy and Kazan' 1445-1552: A Study in Steppe Politics", Ph.D. dissertation, p. 2 n. 2.
- C. Peyssonnel, *Die Verfassung des Handels auf dem schwarzen Meere*, trans. E.W. Cuhn, (Leipzig, 1788). SEE: *IKTsTs*, ii, p. 414.
- Polnoe sobranie russkix letopisey*, xi-xii: *Patriarşaya ili Nikonovskaya letopis'* (St. Petersburg, 1897-1901/Moscow, 1965). SEE: the literature on the Nikon chronicle cited by Pelenski, "The Contest Between Lithuania-Rus' and the Golden Horde", p. 314 n. 30. For translation see *The Nikonian Chronicle*.
- Marco Polo
- M.D. Priselkov, *Xanskie yarliki russkim mitropolitam* (Petrograd, 1916).
- Prodoljenie drevney rossiyskoy vivliofiki*, vii-xi (St. Petersburg, 1791-1801). SEE: Keenan, "Muscovy and Kazan' 1445-1552: A Study in Steppe Politics", Ph.D. dissertation, p. 2 n. 2.
- Qalqaşandī, see Tizengauzen 1.
- Qalqaşandī, *Şubḥ al-a'şā fī şinā'at al-inşā'*, i-xiv (Cairo, 1922). SEE: C.E. Bosworth, "Qalkaşandī", *EI2*, iv, pp. 509-511.
- Ĥamd Allāh Mustavfī Qazvīnī, *Tārīḫ-i guzīda* see Tizengauzen 2. SEE: *PL*, pp. 327-334.
- Qazvīnī, *Āţār al-bilād wa-axbār al-ibād?* (Beirut, 1960).
- Qutb, ed.-trans. A. Zaja, czkowski, *Najstarsza wersja turecka Ĥusrāv u Şīrīn Quţba*, i, *Prace orientalistyczne* 6 (Warsaw, 1958).
- Raşīd ad-Dīn, ed. A.A. Romaskevič et al., *Djāmi' at-tavāriḫ*, i/1 (Moscow, 19682).
- Raşīd ad-Dīn, ed. E. Blochet, *Djami et-tavarikh*, ii, E.J.W. Gibb Memorial Series 18 (Leiden-London, 1911).
- Raşīd ad-Dīn, ed. A.A. Ali-zade, trans. A.K. Arends, *Djami-at-tavāriḫ*, iii (Baku, 1957).
- Raşīd ad-Dīn, trans. A. Xetagurov, *Sbornik letopisey*, i/1 (Moscow-Leningrad, 1952), pp. 92-187.
- Raşīd ad-Dīn, trans. O.I. Smirnova, *Sbornik letopisey*, i/2 (Moscow-Leningrad, 1952).
- Raşīd ad-Dīn, trans. J.A. Boyle, *The Successors of Genghis Khan* (New York, 1971). SEE: *PL*, pp. 301-320.
- P. Ratchnevsky, *Un Code des Yuan*, i, Bibliothèque de l'Institut des Hautes Etudes chinoises 4 (Paris, 1937).
- Remmal Hoca, *Tārīḫ-i Şāhib Giray Ĥān (Histoire de Sahib Giray, Khan de Crimée de 1532 à 1551)*, ed.-trans. Ö. Gökbilgin (Ankara, 1973). SEE: Inalcik, "The Khan and the Tribal Aristocracy", p. 446 n. 2.
- Seyyid Muhammed Rıza, ed. M. Kazembek, *Asseb a-sseyyar ili sem planet* (Kazan, 1832).
- Seyyid Muhammed Rıza, trans. M. Kazimirski and A. Jaubert, "Précis de l'histoire des khans de Crimée, depuis l'an 880 jusqu'à l'an 1198 de l'hégire", *Journal Asiatique* 12 (1833), pp. 349-380 and 428-458. SEE: Smirnov, *Krīmskoe xanstvo*, pp. IX-XVI; and *GOW*, p. 281.
- Rodoslovnaya kniga knyazey i dvoryan rossiyskix i vyezjix*, ii/2 (Moscow, 1787). SEE: M.I. Smirnov, "O knyazyax meşçerskix XIII-XV v.v.", especially p. 173 note.
- Rukn ad-Dīn Baybars, *Zubdat al-fikra fī tārīḫ al-hicra*, see Tizengauzen 1. SEE: *GAL*, S ii, p. 43.
- Sāyf-i Sarayī, ed.-trans. A. Bodrogligeti, *A Fourteenth Century Turkic Translation of Sa'ādī's Gulistān. (Sayf-i Sarāyī's Gulistān bi't-turkī)* (Budapest, 1969). SEE: *Tatar ädäbiyatı tarixı*, i, pp. 246-273. On historical data in the *Gülistan bi-t-türki* see the "Introduction", pp. 19-20.

- Johannes von Schiltberger, trans. J.B. Telfer, *The Bondage and Travels of Johann Schiltberger, A Native of Bavaria, In Europe, Asia, and Africa, 1396-1427*, Works Issued by the Hakluyt Society 58 (London, 1879).
- Sheng wu ch'in cheng lu*, ed.-trans. P. Pelliot and L. Hambis, *Histoire des campagnes de Gengis Khan*, i (Leiden, 1951).
- Feofilakt Simokatta, trans. S.P. Kondrat'ev, *Istoriya*, Pamyatniki srednevekovoy istorii narodov Tsentral'noy i Vosotchnoy Evropi (Moscow, 1957).
- Şükrüllah Şihabeddin, *Behcet üt-tevarih*, ed. J. de Hammer, *Sur les origines russes. Extraits de manuscrits orientaux* (St. Petersburg, 1827), pp. 106-108.
- Tarih-i Dost Sultan*, see Abdülğaffar Kırımı, *Umdet üt-tevarih*.
- Tārīx-i Şayx Uvays*, see Ahrī (above) and Tizengauzen 2.
- Taşrīf al-ayyām wa-l-ʿuṣūr bi-sīrat al-malik al-Manşūr*, see Tizengauzen 1. SEE: GAL, S i, p. 551.
- Telhis ül-beyan fi kavanin al-ı Osman*, see V.D. Smirnov, *Krımskoe xanstvo pod verxovenstvom Ottomanskoj Porti do naçala XVIII veka*. SEE: Smirnov, *Krımskoe xanstvo*, pp. XXIII-XIV.
- Tävarix-i dāşt-i qıpçaq*, ed. A. Zaja, czkowski, *La Chronique des steppes kiptchak Tevārīh-i deşt-i qıpçaq du XVIIe siècle. Edition critique*, Prace orientalistyczne 16 (Warsaw, 1966). SEE: ?Fisher, "Crimean Separatism", pp. 68-69.
- V.G. Tizengauzen, *Sbornik materialov odnosyaščixsya k istorii Zolotoy ordi*, i: *Izvleçeniya iz soçineniy arabskix* (St. Petersburg, 1884). [This work is also known under the French title *Recueil de matériaux relatifs à l'histoire de la Horde d'or*. The first half of this work is also available in a Turkish translation by İ.H. İzmirli, *Altınordu devleti tarihine ait metinler* (Istanbul, 1941).]
- V.G. Tizengauzen, ed. A.A. Romaskeviç and S.L. Voliniy, *Sbornik materialov odnosyaščixsya k istorii Zolotoy ordi*, ii: *Izvleçeniya iz persidskix soçineniy* (Moscow-Leningrad, 1941).
- Z.V. Togan, "Kazan hanlığında İslām Türk kültürü", *İslām Tetkikleri Enstitüsü Dergisi* 3 (1959-60 [1966]), pp. 179-204. TEXT: ?"Fethname-i kale-i Kazan", pp. 183-194.
- Baron de Tott, *Mémoires du baron de Tott sur les Turcs et les Tartares*, i-iv (Amsterdam, 1784). SEE: IKTsTs, ii, p. 414.
- Aḥmad at-Ṭūsī, *Acā'ib al-maxlūqāt*, ed. J. de Hammer, *Sur les origines russes. Extraits de manuscrits orientaux* (St. Petersburg, 1827), p. 98?.
- ʿUmārī, *Masālik al-absār fi mamālik al-amşār*, see Tizengauzen 1.
- ʿUmārī, *At-tārīf bi-l-muṣṭalah aş-şarīf*, see Tizengauzen 1.
- ʿUmārī, ed.-trans. K. Lech, *Das mongolische Weltreich. Al-ʿUmari's Darstellung der mongolischen Reiche in seinem Werk Masālik al-absār fi mamālik al-amşār*, Asiatische Forschungen 22 (Wiesbaden, 1968).
- ʿUmārī, *At-tārīf bi-l-muṣṭalah aş-şarīf* (Cairo, A.H. 1312). SEE: ʿUmārī/Lech, pp. 13-16.
- I. Vásáry, "A Contract of the Crimean Khan Mängli Girây and the Inhabitants of Qırq-yer from 1478/79", *Central Asiatic Journal* 26 (1982), pp. 289-300.
- Vaşşāf, *Tacziyat al-amşār va-tacziyat al-a'şār* (or *Tārīx-i Vaşşāf*), see Tizengauzen 2. SEE: PL, pp. 769-775.
- William of Rubruck, "The Journey of William of Rubruck", *Mission to Asia*, trans. A Nun of Stanbrook Abbey, ed. C. Dawson (London, 1955/Toronto, 1980), pp. 89-220. SEE: *Mission to Asia*, pp. XXI-XXIII and 88; and Richard, *La Papauté et les missions d'orient*, especially pp. 78-83.
- A. van den Wyngaert, *Sinica Franciscana, i: Itinera et relationes fratrum minorum saeculi XIII et XIV* (Quaracchi-Firenze, 1929).
- Yāqūt, *Mu'cam al-buldān*, ed. F. Wüstenfeld, *Jacut's geographisches Wörterbuch*, i-iii (Leipzig, ?/Tehran, ?).
- "Yarlıki tatarskix xanov moskovskim mitropolitam (kratkoe sobranie)", ed. A.A. Zimin, *Pamyatniki russkogo prava*, iii, (Moscow, 1955), pp. 463-491.
- Yermak's Campaign in Siberia*, trans. T. Minorsky and D. Wileman, ed. T. Armstrong, Works Issued by the Hakluyt Society, II, 146 (London, 1975).
- Yüan shih* (Peking, 1976). SEE: For example H. Franke, *Geld und Wirtschaft in China unter der Mongolen-Herrschaft. Beiträge zur Wirtschafts-geschichte der Yüan-Zeit*, Leipzig, 1949, pp. 16-34. See also Bretschneider.
- Yüan tien chang*. [*Compendium of Statutes and Sub-statutes of the Yüan*.] SEE: H. Franke, "Tibetans in Yüan China", *China under Mongol Rule*, pp. 298-328, especially p. 312.
- Zayn ad-Dīn (b. Ḥamd Allāh Mustafvī Qazvīnī), *Zayl-i tārīx-i guzīda*, see Tizengauzen 2. SEE: PL, p. 329.

Part C: Secondary Works

- S.A.M Adshead, *Central Asia in World History* (New York: St. Martin's Press, 1993).
- T.T. Allsen, *Mongol Imperialism. The Policies of the Grand Qan Möngke in China, Russia, and the Islamic Lands, 1251-1259* (Berkeley, 1987).
- , "The Princes of the Left Hand: An Introduction to the History of the Ulus of Orda in the Thirteenth and Early Fourteenth Centuries", *Archivum Eurasiae Medii Aevi* 5 (1985 [1987]), pp. 5-40.
- B. Axmedov, *Gosudarstvo kočevix uzbekov* (Moscow, 1965).
- B.A. Axmedov, *Istoriko-geografičeskaya literatura Sredney Azii XVI-XVIII vv. (Pis'mennie pamyatniki)* (Tashkent, 1985).
- W. Barthold, *Turkestan Down to the Mongol Invasion*, E.J.W. Gibb Memorial Series, N.S. 5 (London, 1977).
- A. Bennigsen and C. Lemerrier-Quelquejay, "La grande horde Nogay et le problème des communications entre l'empire ottoman et l'asie centrale en 1552-1556", *Turcica* 8/ii (1976), pp. 203-236.
- S. Benson, *The Mongol Campaigns in Asia: A Summary of Mongolian Warfare with the Governments of Eastern and Western Asia in the 13th Century* (Chicago, 1991).
- I. Berezin, "Očerik vnutrennyago ustroystva Ulusa Djučieva", *Trudi Vostočnago otdeleniya Imperatorskago Russkago arxeologičeskago obščestva* 8 (1864), pp. 385-494.
- W. Bergholz, *The Partition of the Steppe: The Struggle of the Russians, Manchus, and the Zunghar Mongols for Empire in Central Asia, 1619-1758: A Study in Power Politics* (New York, 1993).
- Kevin Alan Brook, *The Jews of Khazaria* (Jason Aronson Inc., 1999).
- The Cambridge History of Early Inner Asia*, ed. D. Sinor (Cambridge, 1990).
- Hélène Carrère d'Encausse, trans. Quintin Hoare, *Islam and the Russian Empire. Reform and Revolution in Central Asia*, Comparative Studies on Muslim Societies 8 (Berkeley, 1988).
- D. DeWeese, "The Descendants of Sayyid Ata and the Rank of *Naqīb* in Central Asia", *Journal of the American Oriental Society* 115 (1995), pp. 612-634.
- , *Islamization and Native Religion in the Golden Horde. Baba Tükles and Conversion to Islam in Historical and Epic Tradition* (University Park, PA: The Pennsylvania State University Press, 1994).
- , "A Neglected Source on Central Asian History: The 17th-Century Yasavī Hagiography Manāqib al-Akhyār", *Essays on Uzbek History, Culture, and Language*, ed. B.A. Nazarov and D. Sinor, with D. DeWeese, Uralic and Altaic Series 156 (Bloomington, 1993), pp. 38-50.
- , "Sayyid 'Alī Hamadānī and Kubrawī Hagiographical Traditions", *The Legacy of Mediaeval Persian Sufism*, ed. L. Lewisohn (New York, 1992), pp. 121-158.
- , "Xusayn Xorezmi: Sredneaziatskiy sufiiy načala XV v.", *Iz istorii sufizma: istočniki i sotsial'naya praktika*, ed. M.M. Xayrullaev (Tashkent, 1991).
- , "Yasavian Legends on the Islamization of Turkistan", *Aspects of Altaic Civilization III*, ed. D. Sinor, Uralic and Altaic Series 145 (Bloomington, 1990), pp. 1-19.
- V.I Egorov, "Gosudarstvennoe i administrativnoe ustroystvo Zolotoy Ordī", *Voprosi istorii* 1972:2, pp. 12-42.
- , *Istoričeskaya geografiya Zolotoy Ordī v XIII-XIV vv.* (Moscow, 1985).
- , "Razvitie tsentrobejnih ustremлений v Zolotoy Orde", *Voprosi Istorii* 1974:8, pp. 36-50.
- , "Zolotaya Orda pered Kulikovskoy bitvoy", *Kulikovskaya bitva*, ed. Beskrovniy, L.G. (Moscow, 1980), pp. 174-213.
- R.G. Faxrutdinov, *Očerki po istorii Voljskoy Bulgarii* (Moscow, 1984).
- G.A. Fedorov-Davīdov, *Obščestvenniy stroy Zolotoy Ordī* (Moscow, 1973).
- G.A. Fedorov-Davydov, *Städte der Goldenen Horde an der unteren Wolga*, Materialien zur Allgemeinen und Vergleichenden Archäologie 11 (Munich, 1984).
- Richard C. Foltz, *Conversations with Emperor Jahangir by "Mutribi" al-Asamm of Samarqand* (Costa Mesa, Ca.: Mesa Publishers, 1998).
- , *Mughal India and Central Asia* (Karachi: Oxford University Press, 1998).
- , *Religions of the Silk Road: Overland Trade and Cultural Exchange from Antiquity to the Fifteenth Century* (New York: St. Martin's, 1999).
- G.A. Fyodorov-Davydov, *The Culture of the Golden Horde Cities*, British Archeological Reports, International Series 198 (Oxford, 1984).
- Ian Gillman and Hans-Joachim Klimkeit, *Christians in Asia before 1500* (Ann Arbor: University of Michigan Press, 1999).

- P.B. Golden, "Aspects of the Nomadic Factor in the Economic Development of Kievan Rus'", *Ukrainian Economic History. Interpretive Essays*, ed. I.S. Koropecykj (Cambridge, MA, 1991), pp. 59-101. 1991a
- , "Codex Cumanicus", *Central Asian Monuments*, ed. H.B. Paksoy (Istanbul, 1992), pp. 33-63.
- , "Cumanica I: The Qıpçaqs in Georgia", *AEMAE* 4 (1984), pp. 45-87.
- , "Cumanica II: The Ölberli (Ölperli): The Fortunes and Misfortunes of an Inner Asian Nomadic Clan", *AEMAE* 6 (1986 [1988]), pp. 5-29.
- , "The Days of the Week in Turkic: Notes on the Cumano-Qipchaq Pattern", *Acta Orientalia Hungarica* 48 (1995), pp. 363-375.
- , "Imperial Ideology and the Sources of Political Unity amongst the Pre-Činggisid Nomads of Western Eurasia", *AEMAE* 2 (1982), pp. 37-76.
- , *An Introduction to the History of the Turkic Peoples. Ethnogenesis and State-formation in Medieval and Early Modern Eurasia and the Middle East*, *Turcologica* 9 (Wiesbaden : O. Harrassowitz, 1992).
- , "The Karakhanids and Early Islam", *The Cambridge History of Early Inner Asia*, ed. D. Sinor (Cambridge, 1990), pp. 343-370. Golden 1990a
- , *Khazar Studies. An Historico-Philological Inquiry into the Origins of the Khazars*, i-ii, *Bibliotheca Orientalis Hungarica* 25 (Budapest, 1980).
- , "The Migrations of the Oğuz", *Archivum Ottomanicum* 4 (1972), pp. 45-84.
- , "The People NWKRDH", *AEMAE* 1 (1975), pp. 21-35.
- , "The Peoples of the Russian Forest Belt", *The Cambridge History of Early Inner Asia*, ed. D. Sinor (Cambridge, 1990), pp. 229-255. Golden 1990b
- , "The Peoples of the South Russian Steppes", *The Cambridge History of Early Inner Asia*, ed. D. Sinor (Cambridge, 1990), pp. 256-284. Golden 1990c
- , "The Qıpçaqs of Medieval Eurasia: An Example of Stateless Adaptation in the Steppes", *Rulers from the Steppe. State Formation on the Eurasian Periphery*, ed. G. Seaman and D. Marks (Los Angeles, 1991), 132-157. 1991b
- , "Religion among the Qıpçaqs of Medieval Eurasia", *Central Asiatic Journal* 42 (1998), pp. 180-227.
- , "Turkic Calques in Medieval Slavic", *Turks, Hungarians and Kipchaks. A Festschrift in Honor of Tibor Halasi-Kun*, ed. P. Oberling, *Journal of Turkish Studies* 8 (1984), pp. 103-111.
- B.D. Grekov and A.Yu. Yakubovskiy, *Zolotaya Orda i ee padenie* (Moscow-Leningrad, 1950).
- C.J. Halperin, *Russia and the Golden Horde. The Mongol Impact on Medieval Russian History* (Bloomington, 1985).
- , *The Tatar Yoke* (Columbus, 1986).
- J. Hammer-Purgstall, *Geschichte der Goldenen Horde, das ist der Mongolen in Russland* (Pesth, 1840).
- L. de Hartog, *Genghis Khan: Conqueror of the world* (London: Tauris, 1989).
- L. de Hartog, *Russia and the Mongol yoke: The history of the Russian Principalities and the Golden Horde, 1221-1502* (London: British Academic Press, 1996).
- P. Herlihy, *Odessa: A History, 1794-1914* (Cambridge, 1986).
- H.F. Hofman, *Turkish Literature. A Bio-bibliographical Survey*, III, 1, i-vi (Utrecht, 1969).
- H. Howorth, *History of the Mongols from the 9th to the 19th century*, i-iv (London, 1876-1888).
- P.P. Ivanov, *Oçerki po istorii Sredney Azii (XVI-seredina XIX v.)* (Moscow, 1958).
- Peter Jackson, "The State of Research: The Mongol Empire, 1986-1999", *Journal of Medieval History* 26:2 (2000), pp. 189-210.
- M. Kafalı, *Altın orda hanlığının kuruluş ve yükseliş devirleri* (Istanbul, 1976).
- A. Kappeler, *Russlands erste Nationalitäten. Das Zarenreich und die Völker der Mittleren Wolga vom 16. bis 19. Jahrhundert*, *Beiträge zur Geschichte Osteuropas* 14 (Cologne and Vienna, 1982).
- E.L. Keenan, Jr., "Muscovy and Kazan' 1445-1552: A Study in Steppe Politics", unpublished Ph.D. dissertation (Harvard University, 1965).
- Anatoly M. Khazanov, translated by Julia Crookenden, foreword by Ernest Gellner, *Nomads and The Outside World* (Madison: University of Wisconsin Press, 1994).
- M. Khodarkovsky, *Where Two Worlds Met: The Russian State and the Kalmyk Nomads, 1600-1771* (Ithaca, 1992).
- Hakan Kırımlı, *National Movements & National Identity Among the Crimean Tatars (1905-1916)*, *The Ottoman Empire and its Heritage* 7 (Leiden: E.J. Brill, 1996).
- S.G. Klyashorniy and T.I. Sultanov, *Kazaxstan. Letopis' trex tısyaçiletıy* (Alma-Ata, 1992).

- A.N. Kurat, *IV.-XVIII. yüzyıllarda Karadeniz kuzeyindeki Türk kavimleri ve devletleri* (Ankara, 1972), pp. 129-130.
- The Legacy of Mediaeval Persian Sufism*, ed. L. Lewisohn (New York, 1992).
- Beatrice Forbes Manz, *The Rise and Rule of Tamerlane*, Cambridge Studies in Islamic Civilization (Cambridge, 1989).
- G.E. Markov, *Koçevniki Azii. Struktura xozyaystva i obşçestvennoy organizatsii* (Moscow, 1976).
- J. Martin, *Medieval Russia, 980-1584* (Cambridge, 1995).
- , *Treasure of the Land of Darkness. The Fur Trade and its Significance for Medieval Russia* (Cambridge, 1986).
- R.D. McChesney, "The Amirs of Muslim Central Asia in the XVIIth Century", *Journal of the Economic and Social History of the Orient* 26 (1983), pp. 33-70.
- , "Central Asia: Economy from the Timurids Until the 12th/18th Century", *Encyclopedia Iranica* (1992).
- , *Central Asia. Foundations of Change* (Princeton, 1997).
- , "Central Asia in the 16th-18th centuries", *Encyclopedia Iranica* (1992).
- , "Economic and Social Aspects of Public Architecture of Bukhara in the 1560s and 1570s", *Islamic Art* 2 (1987), pp. 217-242.
- , "Four Sources on Shah Abbas's Building of Isfahan," *Muqarnas* 5 (1988).
- , "Waqf and public policy: The Waqfs of Shah Abbas," *Asian and African Studies* 15:2 (1981).
- , *Waqf in Central Asia. Four Hundred Years in the History of a Muslim Shrine, 1480-1889* (Princeton, 1991).
- G. Mellinger, "The Silver Coins of the Golden Horde: 1310-1358", *Archivum Eurasiae Medii Aevi* 7 (1987-1991), pp. 153-211.
- D. Morgan, *The Mongols* (New York, 1986).
- R.G. Mukminova, "Craftsmen and Guild Life in Samarqand", *Timurid Art and Culture. Iran and Central Asia in the Fifteenth Century*, ed. L. Golombek and M. Subtelny (Leiden, 1992), 29-35.
- Muslims in Central Asia. Expressions of Identity and Change*, ed. Jo-Ann Gross (Durham: Duke University Press, 1992).
- A.N. Nasonov, *Mongoli i Rus' (Istoriya tatarskoy politiki no Rusi)* (Moscow-Leningrad, 1940/The Hague-Paris, 1969).
- T.S. Noonan, "The Flourishing of Kiev's International and Domestic Trade, ca. 1100-ca. 1240", *Ukrainian Economic History. Interpretive Essays*, ed. I.S. Koropecy (Cambridge, MA, 1991), pp. 101-146.
- Donald Ostrowski, *The Mongols and Russia* (Cambridge, 1998).
- O. Pritsak, "The Polovcians and Rus'", *Archivum Eurasiae Medii Aevi* 2 (1982), pp. 321-380 [reprinted in *Studies in Medieval Eurasian History* (London, 1981)].
- P. Ratchnevsky, trans.-ed. T.N. Haining, *Genghis Khan. His Life und Legacy* (Oxford, 1991).
- J. Richard, *La Papauté et les missions d'orient au Moyen-Age (XIIIe-XVe siècles)* (Rome, 1977).
- M.G. Safargaliev, *Raspad Zolotoy Ordı*, Uçenie zapiski Mordovskogo gosudarstvennogo universiteta 11 (Saransk, 1960).
- J.J. Saunders, *The History of the Mongol Conquests* (London-Boston, 1971).
- U. Schamiloglu, "Beautés du mélange", trans. V. Fourniau, *Samarcande, 1400-1500. La cité-oasis de Tamerlan: coeur d'un Empire et d'une Renaissance*, ed. V. Fourniau (Paris: Autrement, 1995), Chapter 12, pp. 191-203.
- , "The End of Volga Bulgarian", *Varia Eurasistica. Festschrift für Professor András Róna-Tas* (Szeged, 1991), pp. 157-163.
- , "The Formation of a Tatar Historical Consciousness: Şihabäddin Märçani and The Image of the Golden Horde", *Central Asian Survey* 9:2 (1990), pp. 39-49.
- , *The Golden Horde: Economy, Society, and Civilization in Western Eurasia, Thirteenth-Fourteenth Centuries* (Madison: Turko-Tatar Press, in press [2002?]). [Earlier copy on reserve in Helen C. White.]
- , "İctihad or Millet?: Reflections on Bukhara, Kazan, and the Legacy of Russian Orientalism", *Reform Movements and Revolutions in Turkistan: 1900-1924. Studies in Honour of Osman Khoja / Türkistan'da Yenilik Hareketleri ve İhtilaller: 1900-1924. Osman Hoca Anısına İncelemeler*, ed. Timur Kocaoğlu (Haarlem: SOTA, 2001), pp. 347-368.

- , "The Name of the Pechenegs in Ibn Ḥayyān's *Al-muqtabas*", *Turks, Hungarians and Kipchaks. A Festschrift in Honor of Tibor Halasi-Kun*, ed. P. Oberling, *Journal of Turkish Studies* 8 (1984), pp. 215-222.
- , "The New World and its Impact on Turkic Lexicon and Culture", *Tyurkskaya i smejnaya leksikologiya i leksikografiya. Sbornik k 70 letiyu K. Musaeva* (in press).
- , "Preliminary Remarks on the Role of Disease in the History of the Golden Horde", *Central Asian Survey* 12:4 (1993), pp. 447-457.
- , "The *Qaraçı* Beys of the Later Golden Horde: Notes on the Organization of the Mongol World Empire", *Archivum Eurasiae Medii Aevi* 4 (1984), pp. 283-297.
- , "The Rise of the Ottoman Empire? Observations on the Black Death in Medieval Anatolia and its Impact on Turkish Civilization" (in press).
- , "Turkic Calques in Slavic: The Legacy of the Golden Horde", *Altayskie yaziki i vostochnaya filologiya. Sbornik k 80-letiyu Ė.R. Teniševa* (in press).
- , "The *Umdet ül-ahbar* and the Turkic Narrative Sources for the Golden Horde and the Later Golden Horde", *Central Asian Monuments*, ed. H.B. Paksoy (Istanbul, 1992), pp. 81-93.
- , "We Are Not Tatars! The Invention of a Bulğar Identity", *András Róna-Tas Festschrift* (in press).
- A.A. Semenov, "K voprosu o proisxoždenii i sostave uzbekov Şeybani-xana", *Materiali po istorii tadžikov i uzbekov Sredney Azii*, i, Trudi instituta istorii, arxeologii i étnografii AN Tadžikskoy SSR 12 (Stalinabad, 1954), pp. 1-40.
- V.E. Siroečkovskiy, "Muxammed-Geray i ego vassali", *Učenie zapiski Moskovskogo ordena Lenina gosudarstvennogo universiteta im. M.V. Lomonosova* 61: *Istoriya* 2 (1940), pp. 3-71.
- V.D. Smirnov, *Krimskoe xanstvo pod verxovenstvom Ottomanskoy Porti do načala XVIII veka* (St. Petersburg, 1887).
- B. Spuler, *Die Goldene Horde. Die Mongolen in Russland, 1223-1502* (Wiesbaden, 19652).
- M.E. Subtelny, "A Timurid Educational and Charitable Foundation", *Journal of the American Oriental Society* 111 (1991), pp. 38-61.
- T.I. Sultanov, *Koçevie plemena Priaral'ya v XV-XVII vv. Voprosi étničeskoj i sotsial'noy istorii* (Moscow, 1982).
- Timurid Art and Culture: Iran and Central Asia in the Fifteenth Century*, ed. Lisa Golombek—Maria Subtelny, *Studies in Islamic Art and Architecture* 6 (Leiden, 1992).
- Z.V. Togan, *Umumî Türk tarihine giriş* (Istanbul, 19792).
- M.A. Usmanov, *Tatarskie istoričeskie istočniki XVII-XVIII vv.* (Kazan, 1979).
- , *Jalovannie akti Djuçieva Ulusa XIV-XVI vv.* (Kazan, 1979).
- I. Vásáry, *Az Arany Horda* (Budapest, 1986).
- , "History and Legend in Berke Khan's Conversion to Islam", *Aspects of Altaic Civilization III*, ed. D. Sinor, *Uralic and Altaic Series* 145 (Bloomington, 1990), pp. 230-252.
- V.V. Vel'yaminov-Zernov, *Izsledovanie o kasimovskix tsaryax i tsareviçax*, i-ii, Trudi Vostočnago otdeleniya Imperatorskago Russkago arxeologičeskago obščestva 9-10 (St. Petersburg, 1864).
- G. Vernadsky, *The Mongols and Russia, A History of Russia*, iii (New Haven, 1953).
- M.I. Waley, "A Kubrawī Manual of Sufism: The *Fuṣūṣ al-ādāb* of Yaḥyā Bākharzī", *The Legacy of Mediaeval Persian Sufism*, ed. L. Lewisohn (New York, 1992), pp. 289-310.
- Susan Whitfield, *Life Along the Silk Road* (Berkeley: U. California, 2000).
- Brian Glyn Williams, *The Crimean Tatars. The Diaspora Experience and the Forging of Nation* (Leiden: E.J. Brill, 2001).
- Sally Hovey Wriggins, *Xuanzang: A Buddhist Pilgrim on the Silk Road* (Boulder, CO: Westview, 1996).
- S. Zakirov, *Diplomatičeskie otnoşeniya Zolotoy Ordı s Egıptom* (Moscow, 1966).

Part D: Some Other Recent Secondary Works: *Caveat emptor?*